SCC eFile	2013 ANNUAL REP COMMONWEALTH OF VI STATE CORPORATION COI	/IRGINIA			
1.) CORPORATION NAME:			DUE DATE: 7/31/2013		
United Research and Education 2.) VA REGISTERED AGENT NAME THOMAS E STENZEL			SCC ID NO: 05060157		
3611 OVAL DR			5.) STOCK IN	FORMATION	
ALEXANDRIA, VA			CLASS	AUTHORIZED	
3.) CITY OR COUNTY OF VA REG ALEXANDRIA CITY	SISTERED OFFICE:				
4.) STATE OR COUNTRY OF INCO VA	ORPORATION:				
6.) PRINCIPAL OFFICE ADDRESS	:				
ADDRESS: 1901 PI STE 11	ENNSYLVANIA AVE NW 00				
CITY/ST/ZIP: WASH	HINGTON, DC 20006				
7.) DIRECTORS AND PRINCIPAL (OFFICERS: All directors and may be designa	l principal ted as bot	officers must be th a director and	listed. An individual an officer.	
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	THOMAS E STENZEL PRESIDENT 1901 PENNSYLVANIA AVENUE N STE 1100 WASHINGTON, DC 20006	X OFFICI	ER	X DIRECTOR	
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	X OFFICER X DIRECTOR VICTORIA BACKER S/T 1901 PENNSYLVANIA AVENUE, NW #1100 WASHINGTON, DC 20006				
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	STEVE GRINSTEAD CHAIRMAN GRINSTEAD ENTERPRISES 2700 ANDERS LANE PLANO, TX 75093	X OFFICI	ER	X DIRECTOR	
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	NELIA ALAMO DIRECTOR GILLS ONIONS, LLC 1051 SOUTH PACIFIC AVENUE OXNARD, CA 93030	OFFICI	ER	X DIRECTOR	
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MATTHEW D'ARRIGO DIRECTOR D'ARRIGO BROTHERS COMPAN' 315 HUNTS POINT TERM MKT BRONX, NY 10474	Y OF NEW		X DIRECTOR	

		X OFFICER	χ DIRECTOR		
NAME: TITLE:	JAMES P LEMKE				
ADDRESS:	VICE CHAIRMAN CH ROBINSON WORLDWIDE				
CITY/ST/ZIP/CO:	14701 CHARLSON ROAD EDEN PRAIRIE, MN 55347				
	<u>, , , , , , , , , , , , , , , , , , , </u>	OFFICER	X DIRECTOR		
NAME:	JOHN L CHROSNIAK				
TITLE:	DIRECTOR				
ADDRESS:	DUPONT CROP PROTECTION				
CITY/ST/ZIP/CO:	974 CENTRE ROAD WILMINGTON, DE 19805				
		OFFICER	χ DIRECTOR		
NAME:	ROBERT GORDON				
TITLE: ADDRESS:	DIRECTOR FRESHPOINT INC.				
ADDICESS.	711 N. ORLANDO AVENUE #201				
CITY/ST/ZIP/CO:	MAITLAND, FL 32751				
		OFFICER	X DIRECTOR		
NAME:	CHARLES HALL				
TITLE: ADDRESS:	DIRECTOR GA FRUIT & VEGETABLE GROW	ERS ASSN			
	PO BOX 2945				
CITY/ST/ZIP/CO:	LAGRANGE, GA 30241				
		OFFICER	X DIRECTOR		
NAME: TITLE:	NICHOLAS J TOMPKINS				
ADDRESS:	DIRECTOR APIO, INC.				
	684 HIGUERA STREET, SUITE B				
CITY/ST/ZIP/CO:	SAN LUIS OBISPO, CA 94301				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.					
/s/ THOMAS E STENZEL	THOMAS E STENZEL, PRE	SIDENT 7	7/9/2013		
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPO	ORATE	DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.					